



To: Councillor McRae, Chairperson; and Councillors Clark and Copland.

Town House,  
ABERDEEN 30 October 2025

## **LOCAL REVIEW BODY OF ABERDEEN CITY COUNCIL**

The Members of the **LOCAL REVIEW BODY OF ABERDEEN CITY COUNCIL** are requested to meet in **Committee Room 2** on **THURSDAY, 6 NOVEMBER 2025 at 9.00 am.**

JENNI LAWSON  
CHIEF OFFICER – GOVERNANCE

Members of the Public can observe the meeting here through the webcast:- [Webcast.](#)

### **B U S I N E S S**

1.1 Procedure Notice (Pages 3 - 8)

**COPIES OF THE RELEVANT PLANS / DRAWINGS ARE AVAILABLE FOR INSPECTION IN ADVANCE OF THE MEETING AND WILL BE DISPLAYED AT THE MEETING**

Link to the [Local Development Plan](#)

**TO REVIEW THE DECISION OF THE APPOINTED OFFICER TO REFUSE THE FOLLOWING APPLICATIONS**

**PLANNING ADVISER - LUCY GREENE**

### **REVIEW ONE**

2.1 Scotstown Moor Base, Shielhill Road Aberdeen - 230969

Members, please note that all plans and supporting documents relevant to the review can be viewed online [here](#) and by entering the application reference number 230969.

2.2 Delegated Report, Original Application Form, Decision Notice and Letters of Representation (Pages 9 - 86)

2.3 Planning Policies Referred to in Documents Submitted (Pages 87 - 90)

2.4 Notice of Review with Supporting Information Submitted by Applicant / Agent (Pages 91 - 166)

2.5 Determination - Reasons for Decision

Members, please note that reasons should be based against Development Plan policies and any other material considerations.

2.6 Consideration of Conditions to be Attached to the Application - if Members are minded to Over-Turn the Decision of the Case Officer

Website Address: [aberdeencity.gov.uk](http://aberdeencity.gov.uk)

Should you require any further information about this agenda, please contact Lynsey McBain on [lymc bain@aberdeencity.gov.uk](mailto:lymc bain@aberdeencity.gov.uk) / tel 01224 067344